

# TIP-UP TOWN USA

## 2012 SPONSORSHIP COMMITMENT FORM

Please complete and forward this form to the Houghton Lake Chamber of Commerce (fax 989-366-9472) or mail with your payment/deposit. Thank you for your support.

### **PREFERRED TUT SPONSORSHIP** (see sponsorship listing)

1<sup>st</sup> Choice: \_\_\_\_\_

2<sup>nd</sup> Choice: \_\_\_\_\_

3<sup>rd</sup> Choice: \_\_\_\_\_

CASH AMOUNT \$ \_\_\_\_\_ (Please refer to minimum cash contribution information on sponsorship listing)

CONTACT NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

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The undersigned understands and agrees that confirmation of Sponsorship will occur upon receipt of 25% at signing, and sponsorship benefits will be initiated upon payment in full by November 15, 2011.

Signed by:

Proposed Sponsor: \_\_\_\_\_

Date: \_\_\_\_\_

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

**DONATIONS OF GIFTS OR SERVICES FOR THE PRIZE REDEMPTION CENTER ARE ALSO APPRECIATED. PLEASE CALL THE CHAMBER OFFICE 989-366-5644 IF YOU NEED A REPRESENTATIVE TO PICK UP YOUR DONATION.**